Redg For 28.00 MEADOW VIEW

3,4

Point of Beginning

U.S. HIGHWAY 6 & 50

田口

ST

FS-03

Шо

0 4 US.

WEST 50.00

EAST 378.50

100 NORTH STREET (PUBLIC DEDICATED STREET)

WEST 328.50°

5,6

7,8

21,22

6' COMBINATION CURB, GUTTER & SIDEWALK 2

9,10

11,12

35.0

13,14

15,16

Section Line 7

WELLINGTON,

SCALE- 1"=40"

EAST 150.00'

POINT OF BEGINNING (STREET DEDICATION)

EAST 100.00'

SECTION 5, T 15 S, R II E,

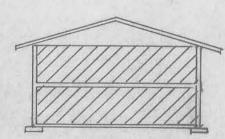
SOUTHWEST CORNER

S.L.B. & M.

Jun 11 11 25 AM'82

I. UNITS I THROUGH 36 WILL BE SOLD AS PRIVATE OWNERSHIP. 2. ALL OTHER AREAS TO BE COMMON OWNERSHIP. 3. ALL ODD Nº UNITS ARE UPPER UNITS, ALL EVEN Nº UNITS ARE LOWER UNITS.

> UPPER FLOOR PLAN SCALE I" = 20' LOWER FLOOR PLAN SCALE |"= 20



SECTION THRU BUILDING

SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY , DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN CONSTRUCTED "MEADOW VIEW PROJECT, IN ACCORDANCE WITH UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS

BOUNDARY DESCRIPTION

COMMENCING NORTH 190.00' FEET, THENCE EAST 150.00' FEET FROM THE SOUTH . WEST CORNER OF SECTION 5, T 15 S, R IIE,

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS: COURSE DISTANCE REMARKS EAST 328.50 THENCE NORTH 290.00 THENCE WEST 328.50 THENCE SOUTH 290.00 TO THE POINT OF BEGINNING, ENTIRE TRACT OF LAND CONTAINS 2.19 ACRES BASIS OF BEARING: EAST ALONG SECTION LINE BASIS OF BEARING 5/3/82 DATE SURVEYOR (See Seal Below)

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE THE OWNERS OF THE TRACT OF LAND DESCRIBED HERE ON AS "MEADOW VIEW CONDOMINIUMS" A UTAH CONDOMINIUM PROJECT LO-CATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF SHEET(S) TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. (SECTION 57-8-10(2)(K)

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS

ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF CARDON S.S.

ON THE 12 DAY OF TO BY A.D. 19 82 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 3-/3-86

NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL COUNTY OF CARRY ACCEPTS. THIS RECORD OF SURVEY MAP OF

THIS 12 DAY OF Many , A.D. 1983

APPROVED_

(See Seal Below)

CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY ENGINEER

Folest Full CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 12 th DAY OF May

___, A.D. 1982 , BY THE _ PLANNING COMMISSION

V. Moudas Heideman CHAIRMAN, PLANNING COMMISSION

OWNER'S DEDICATION

DESCRIPTION:

BEGINNING 100.00' EAST AND NORTH 40.00' FROM THE SOUTHWEST CORNER OF SECTION 5, T 15 S, R II E, S.L.B. & M.; THENCE NORTH 490.00', THENCE EAST 378.50'; THENCE SOUTH 50.00'; THENCE WEST 328.50'; THENCE SOUTH 440.00'; THENCE WEST 50.00' TO THE POINT OF BEGINNING.

SOLID WASTE 25,26 29,30 33,34 31,32 35,36 24.0^f | 35.0^f EAST 328.50

24.0